

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of:
MARCILLE F. RUMAN
Serial No: 10/731,685

Filed: DECEMBER 9, 2003

Confirmation No: 3265

Title: COMBINATION POUCH/BACKING SHEET FOR
PERSONAL CARE ABSORBENT ARTICLES WITH
MECHANICAL ATTACHMENT SYSTEM

Commissioner for Patents

U.S. Patent and Trademark Office.

Post Office Box 1450

Alexandria, VA 22313-1450

MAIL STOP AMENDMENT

Group Art Unit: 3761

Examiner: M. BOGART

Our Client ID: 22827

Our Account No: 04-1403

AMENDMENT

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims 27 minus 28 =		X \$50 =	\$ 0.00
Independent Claims 2 minus		= x \$200 =	\$ 0.00
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$290.00 (per application)			\$ 0.00
Since Official Action set an <u>original</u> due date of _____			
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1590, 5 months \$2,160)			\$ 0.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)			\$ 0.00
SUBTOTAL:			\$ 0.00
If "small entity" verified statement filed [] previously, [] herewith, enter one-half (½) of subtotal and <u>subtract</u>			\$ 0.00
TOTAL:			\$ 0.00
Other: _____			\$ 0.00
TOTAL FEE ENCLOSED:			\$ 0.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:
Post Office Box 1449
Greenville, SC 29602 USA
Customer ID No.: 22827
Telephone: 864-271-1592
Facsimile: 864-233-7342

DORITY & MANNING
ATTORNEYS AT LAW, P.A.

By: STEPHEN E. BONDURA Reg. No: 35,070 Date: 9/8/05

Signature: Stephen E. Bondura

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on 9/8/05.

JACQUELINE M. LEONARD

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)



ATTORNEY DOCKET NO.: KCX-705 (19342)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application)	Examiner: M. BOGART
MARCILLE F. RUMAN)	
Serial No.: 10/731,685)	Art Unit: 3761
)	
Filed: DECEMBER 9, 2003)	Confirmation No.: 3265
)	
)	Deposit Account: 04-1403
Title: COMBINATION POUCH/BACKING))	
SHEET FOR PERSONAL CARE)	Customer No.: 22827
ABSORBENT ARTICLES WITH)	
MECHANICAL ATTACHMENT SYSTEM))	

AMENDMENT

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450
MAIL STOP AMENDMENT

Sir:

The present Amendment is in response to the Office Action dated June 29, 2005, in the above captioned application. Please enter the following Amendment: